# Preserving Wildness

# First extreme

# Second Extreme

# Middle

# States his assumptions

## We exist only under natures dispensation

## Dangerous yet still dependent

## Unsolvable by problem solving

## Living in harmony with wilderness, forever unfinished work

## Humans can’t intend own good exclusively

## To use or not to use (locality)

## \*requires us to do things

# Mistake to assume divisibility with man and nature

## Indivisible yet different